

# Joseph's and St Patrick's

Diocese of Leeds Registered Charity No. 249404

**Barnoldswick, Earby and District**

Parish Priest: Canon Kevin Firth

Telephone No. 01282 812204

[www.stjosephsbarnoldswick.org.uk](http://www.stjosephsbarnoldswick.org.uk)

**The 25<sup>th</sup> Week in Ordinary Time**

**20<sup>th</sup> September 2020**

## Celebration of Mass.

**It is now compulsory to wear a face mask in church – even if you are very beautiful.**

There is now no need to register to attend the weekend Masses just sign your name and the number in your group, on entry to Church.

To ensure the safety of people attending Mass there are teams of stewards to guide people before, during and after Mass, and a team of cleaners to clean the church after each service.

**Exposition of the Blessed Sacrament** before weekday Masses and services (except Tuesday) from 9.30 a.m. – 9.45 a.m.

**Confessions:** Only on Saturday evening this week at 4.45 – 5.15 p.m. with Fr Peter Nealon from Halifax (visiting) – then you can avoid the parish priest!!

## Times of Masses:

Saturday 19 <sup>th</sup>	Vigil	5.30 p.m.	People of the Parish
Sunday 20 <sup>th</sup>	25 <sup>th</sup> Sunday	9.00 a.m. (St Pat's)	Hubert & Kathleen Martin
		10.30 a.m.	Louise Whalley (An)
Monday 21 <sup>st</sup>	St Matthew - Apostle	<u>9.00 a.m.</u>	Service of the Word and Holy Communion
Tuesday 22 <sup>nd</sup>	<b>No Mass or Service</b>		
Wednesday 23 <sup>rd</sup>	St Pius - Padre Pio	10.00 a.m.	Service of the Word and Holy Communion
Thursday 24 <sup>th</sup>	Our Lady of Walsingham	10.00 a.m. (St Pat's)	" " " " "
Friday 25 <sup>th</sup>	Weekday	10.00 a.m.	" " " " "
Saturday 26 <sup>th</sup>	<b>No morning Mass</b>		
	Vigil	5.30 p.m.	Eric Wilkinson (An)
Sunday 27 <sup>th</sup>	27 <sup>th</sup> Week in Ordinary Time	9.00 a.m. (St Pat's) 10.30 a.m.	Gwen Brown (Speedy Recovery) People of the Parish

**Mass Intentions received:** Hilda Calder (A); Zofia & Wyciech Rajchel (A); Refugees; SVP & Friends; Gwen Brown (Speedy Recovery); Louise Whalley (An) (x2); Martin & Nora Woulfe (Golden Wedding).

**Numbers at Masses:** 2<sup>nd</sup> Sept: Wed : 19 Thurs : 12; Fri : 17; Sat : 10.00 a.m. 11; 5.30 p.m. 28; Sunday 9.00 : 23; 10.30 : 46 Mon : 4 ; Tues : 13 Total : 173

**Donations:** From the baskets: £670.00 - Many thanks for your generosity.

**Congratulations** to Joe and Alice Hughes who celebrated their 60<sup>th</sup> Wedding Anniversary on 17<sup>th</sup> September.

**St Joseph's church lights** – we have had them all replaced and, also replaced several broken ones. In St Patrick's seven bulbs had gone during 'lockdown' and these have been replaced.

**Stewards at Mass** : Is there anyone else willing to help out and relieve some of our present ones on an odd occasion? Please telephone the presbytery. (01282 812204)

**St Joseph's School** - On the 12<sup>th</sup> and 13<sup>th</sup> October at 4.00 – 6.00 p.m., the school is hosting an Open Evening for parents and children who are due to start Reception class in September 2021. Parents must book an appointment with the school in advance (Tel: 01282 813045). Parents can only be shown around on an individual guided tour – please see the school website for more details.

**The Briery Retreat Centre** : 'Living with Loss' (Bereavement Weekend) 25<sup>th</sup> – 27<sup>th</sup> September. Led by Abi May an experienced retreat leader. £46 for day guests; Tel: 01943 607287 E.mail [briery@bbconnect.com](mailto:briery@bbconnect.com)

**The Parish Centre** is now open on a limited basis for some groups who have to take on the responsibility for keeping to the health and safety precautions. Thanks be to God!

**Celebration of Baptisms, Weddings and Funerals** may take place in church following the social distancing regulations. This means a maximum of 30 people can be present, and no congregational singing. Care needs to be taken about anointing and pouring of water in the case of Baptisms.

#### **SVP - SEPTEMBER RECRUITMENT MONTH**

Traditionally we have spoken to you all at one of the Masses in September about the SVP and what we do. As this is not possible this year we are inviting you all to think about joining the SVP as a full member or an auxiliary member (you can be called upon to help at specific times and for specific needs). If you would like to find out about the SVP and what you could do as part of the group please do speak to any member of the SVP, Father Firth or contact Kath Altham (01282 813806). If you would like to give a donation please contact any SVP member, Father Firth or Kath Altham.

**The Food Bank** is short of tinned cooked meat, tinned tuna and biscuits. The collection box is still at the back of church.

#### **Special Prayers**

Lillian Price – Jennie Hendley – Jim Kelly – Marie & Bob Fletcher – Mary Posiko – Margaret DeVito – Phyllis Kिरrage – Val Kaynell – Mark Hoare – Dale McLaughlin – Marie Keating – Max Hudson – Peter Catley – Stan Nelson – Paul Wood – Tony Atherton - Jennifer Purcell – Pat Maloney – Clifford Ball - Mandy McLaughlan – Vincent Reeves - Marion Wilson.

Please pray for these and for the comfort of anyone suffering in any way. Please also remember the recently deceased and those whose anniversaries occur about this time.



## 25<sup>th</sup> Sunday in Ordinary Time

“Why be envious because I am generous ...”

1. This parable should never be read out at an official Mass celebrated at a Trade Union Conference! The same wages being given to those who have worked for twelve hours as those labourers who only worked for one hour. Then, to add insult to injury, those who worked least were paid first. It does seem a bit rough on the hard ‘grafters’ who had sweated all the day long!
2. Going around the wards of a hospital in one of my previous parishes one day I came across an old gentleman who was clearly quite seriously ill. He was not able to hold an ordinary conversation and so I came straight to the point. “Would you like to receive the Sacraments?” I said. He shook his head; being persistent I continued “Why not?” and then, with a sad expression on his face, he answered “I’ve not kept up my faith.” Being anxious about his state of mind and sometimes blunt I then added “I’ll be back this evening after seven o’clock and you can decide then: if you are not up to Confession, we will say an act of contrition, I will absolve you and give you the Blessed Sacrament”. He nodded. At 7:15 p.m. he nodded firmly and then received forgiveness and Holy Communion. From that time, his spirits began to revive. His return to the Sacraments reminded me of our Lord’s story today. It seemed like a living example of the labourer hired at the eleventh hour.
3. People often complain that Catholics think that they can get away with anything because they can receive forgiveness in Confession. At every moment of our lives we are free to turn away from Almighty God or to turn back to Him. We can never be assured like the evangelical Christians claim, that we are already assured of eternal salvation. Each of us is free to say yes or no to God’s invitation.
4. However hard we work for the Church, for our Master Jesus Christ or for his poor brothers and sisters in the world, we can never deserve or earn the reward of eternal life with God. You might say that the grumbling workers in the parable think they deserve more. We can feel like that because many of us have attempted to serve Christ in His Church for many years and can feel resentment with those who have been lazy, indifferent, or worse until almost their last hour before they die. But how could any of us really merit eternal life?

It would be like a five year old child in the reception class at school spending an hour or so painting a picture of their Mummy and Daddy and then expecting the picture to sell for a million pounds at an auction at Sotheby’s in London. But sometimes we can have just such high expectations in our relationship with God. “Look at what I have done for you!” We may feel like saying to Almighty God. “I go to Mass, say my prayers to you, try to fulfil my

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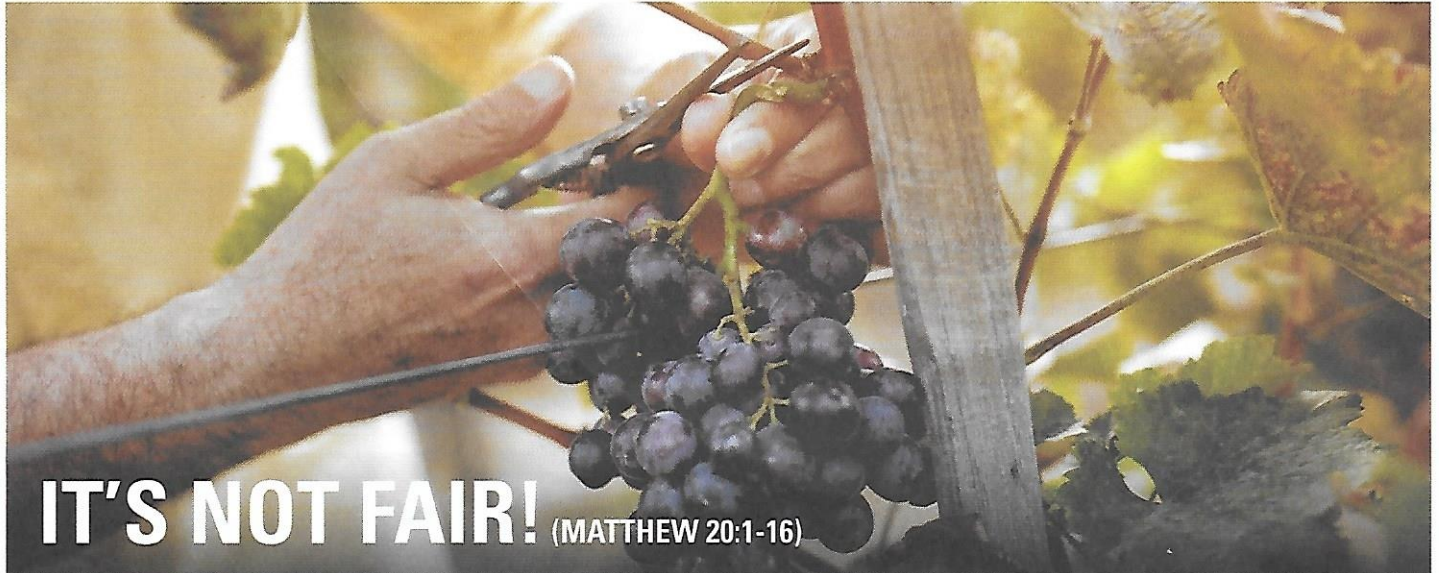
responsibilities. " We do not deserve to receive the incredible reward to live in close proximity to the source of all love, beauty and truth. But we are offered the chance, whether we try to accept the invitation early or late. Getting back to the parable of the labourers, we do not hear what happens to any of the labourers who, even at the eleventh hour refuse to work in the Masters vineyard. Presumably, they were left alone with nothing.

5. Let us accept the generosity of our Creator who has called us to work for the harvest of souls in His world. No matter how selfless and conscientious, we can never deserve or presume the reward which is offered to us. We should not grumble at God's generosity to others; after all, really we are all weak, frail creatures in need of grace and forgiveness.

**Canon Kevin Firth**

**Airedale Hospital Chaplain:** If you require Fr Michael McLaughlin please  
phone 01535 653153





## IT'S NOT FAIR! (MATTHEW 20:1-16)

Today's Gospel passage tells of the workers in the vineyard who are hired at different times of the day, and so put in unequal amounts of work.

At the end of the day, the foreman is told to pay the wages in reverse order to the time when the labourers were employed, thus setting up the ones engaged at the beginning of the day to expect a higher rate of pay. Most people probably feel some sympathy with their indignant reaction on discovering that everyone receives the same remuneration.

Perhaps we might consider another point of view: that of the owner. It is not the fault of the workers that they found no employment until the final hour before dusk. They have indeed been "standing here idle all day", not because they were unwilling to work, but as they tell the landowner, it is "because no one has hired us". They also have families to feed, their needs are just as great as those of the others, who were probably younger and fitter and so chosen first. The owner sees their willingness to work, but also their need, and responds to that. In justice, the ones hired earlier have nothing to complain about because they receive the amount to which they agreed: their fault lies in criticising the owner for his generosity, and perhaps not appreciating the desperate situation and anxiety of those who were earlier passed over by all those who could have helped them with a day's employment. ■

### REFLECT

In certain parts of the world today, the setting of this parable is acted out daily. Gangs of people gather at a pick-up point, a lorry arrives, and those engaged clamber aboard and are driven to a building site, roadworks or some agricultural place of work. Such people have no assured employment, therefore no certain pay, but they do have family responsibilities.

Translated into religious terms, we can see that there is a lesson here. It is tempting for a person to think that having been a practising Christian for a long time entitles them to some sort of special recognition. But the Gospel teaching is of our expectations being reversed; that God does not think as we do. The parable is concerned with the attitude of the owner. It is a trap: we instinctively, perhaps, side with those individuals who have borne the heat of the day and are annoyed that the most recent arrivals receive the same pay as they do. But the ones who come later are not "shirkers": they just were not given the same chances as the others. The Gospels show Jesus as being concerned with such people, those on the margins, who are written off by those who are socially and religiously respectable. But the master (God) does not write off this latter group either: rather he appeals to them to change their attitude, to see the others' situation from a different point of view. God's mercy extends to all, and there are no degrees of mercy. ■

### DO

Make the sign of the cross with holy water: ask the Lord for the grace to see others as God sees them.



### LEARN

The workers hired later are not "shirkers": they have been available all day; it is not their fault that no one has offered them work.

A theme throughout the Gospel tradition is that of reversal, for instance, "the last will be first and the first, last".

To be a disciple of Jesus is more important than the length of time that a person has been one.

### SAY

**With the Lord there is  
mercy, and plentiful  
redemption**

(Psalm 130:7)



**ENTRANCE ANTIPHON**

I am the salvation of the people, says the Lord.  
Should they cry to me in any distress,  
I will hear them, and I will be their Lord for ever.

**GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

**COLLECT**

O God, who founded all the commands of  
your sacred Law  
upon love of you and of our neighbour,  
grant that, by keeping your precepts,  
we may merit to attain eternal life.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,  
one God, for ever and ever.  
Amen.

**FIRST READING**

Isaiah 55:6-9

A reading from the prophet Isaiah.

Seek the Lord while he is still to be found,  
call to him while he is still near.  
Let the wicked man abandon his way,  
the evil man his thoughts.  
Let him turn back to the Lord who will take  
pity on him,  
to our God who is rich in forgiving;  
for my thoughts are not your thoughts,  
my ways not your ways – it is the Lord who  
speaks.

Yes, the heavens are as high above earth  
as my ways are above your ways,  
my thoughts above your thoughts.

The word of the Lord.

**Thanks be to God.**

**PSALM**

Psalm 144

Response:

**The Lord is close to all who call him.**

1. I will bless you day after day  
and praise your name for ever.  
The Lord is great, highly to be praised,  
his greatness cannot be measured. (R.)
2. The Lord is kind and full of compassion,  
slow to anger, abounding in love.  
How good is the Lord to all,  
compassionate to all his creatures. (R.)

3. The Lord is just in all his ways  
and loving in all his deeds.  
He is close to all who call him,  
who call on him from their hearts. (R.)

**SECOND READING** Philippians 1:20-24,27

A reading from the letter of St Paul to the  
Philippians.

Christ will be glorified in my body, whether  
by my life or by my death. Life to me, of  
course, is Christ, but then death would bring  
me something more; but then again, if living  
in this body means doing work which is  
having good results – I do not know what I  
should choose. I am caught in this dilemma:  
I want to be gone and be with Christ, which  
would be very much the better, but for me to  
stay alive in this body is a more urgent need  
for your sake.

Avoid anything in your everyday lives that  
would be unworthy of the gospel of Christ.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

Alleluia, alleluia!  
Blessings on the King who comes,  
in the name of the Lord!  
Peace in heaven  
and glory in the highest heavens!  
Alleluia!

**GOSPEL**

Matthew 20:1-16

A reading from the holy Gospel according to  
Matthew.

Jesus said to his disciples: "The kingdom  
of heaven is like a landowner going out at  
daybreak to hire workers for his vineyard.  
He made an agreement with the workers  
for one denarius a day, and sent them to  
his vineyard. Going out at about the third  
hour he saw others standing idle in the  
market place and said to them, 'You go to  
my vineyard too and I will give you a fair  
wage.' So they went. At about the sixth  
hour and again at about the ninth hour, he  
went out and did the same. Then at about  
the eleventh hour he went out and found  
more men standing round, and he said to  
them, 'Why have you been standing here  
idle all day?' 'Because no one has hired us'  
they answered. He said to them, 'You go  
into my vineyard too.' In the evening, the  
owner of the vineyard said to his bailiff,  
'Call the workers and pay them their wages,  
starting with the last arrivals and ending  
with the first.' So those who were hired at  
about the eleventh hour came forward and  
received one denarius each. When the first  
came, they expected to get more, but they  
too received one denarius each. They took  
it, but grumbled at the landowner. 'The men  
who came last' they said 'have done only one  
hour, and you have treated them the same as  
us, though we have done a heavy day's work  
in all the heat.' He answered one of them  
and said, 'My friend, I am not being unjust  
to you; did we not agree on one denarius?  
Take your earnings and go. I choose to pay  
the last-comer as much as I pay you. Have I  
no right to do what I like with my own? Why  
be envious because I am generous?' Thus the  
last will be first, and the first, last."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**PROFESSION OF FAITH**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;

through him all things were made.

For us men and for our salvation  
he came down from heaven,

*(all bow during the next three lines)*

and by the Holy Spirit was incarnate of the  
Virgin Mary,  
and became man.

For our sake he was crucified under  
Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,  
the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and  
apostolic Church.

I confess one Baptism for the forgiveness  
of sins

and I look forward to the resurrection of the  
dead

and the life of the world to come. Amen.

**PRAYER OVER THE OFFERINGS**

Receive with favour, O Lord, we pray,  
the offerings of your people,  
that what they profess with devotion and faith  
may be theirs through these heavenly  
mysteries.

Through Christ our Lord.

**Amen.**

**COMMUNION ANTIPHON**

You have laid down your precepts to be  
carefully kept;  
may my ways be firm in keeping your  
statutes.

**PRAYER AFTER COMMUNION**

Graciously raise up, O Lord,  
those you renew with this Sacrament,  
that we may come to possess your  
redemption

both in mystery and in the manner of our life.

Through Christ our Lord.

**Amen.**

If you cannot find Christ in the beggar at  
the church door, you will not find him in the  
chalice.

*St John Chrysostom*

